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**Canonical Texts and Scholarly Practices** Anthony Grafton, Glenn W. Most, 2016-09-07 A comparative intercultural study of the techniques applied by scholars throughout the world to deal with problematic texts and artifacts.

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**Pre-Gratian Medieval Canonical Collections** Szabolcs Anzelm Szuromi,2014-10-06 The canonical collections took their starting point from the 'sacred law' (ius sacrum) characteristic of canon law, since its norms promote the sanctification of the individual persons. This principle was the basis for the compilation of the so-called Pre-Gratian canon law collections, too. In the recent research, there have arisen new stresses on the better understanding of how this textual development of canonical collections had happened prior the Decretum Gratiani. An original canonical textual witness testifies about the circumstances of its origin, and, indeed, about the physical effects on the text during daily usage. The endeavor to issue the complete canon law did not mean only the composition of the universal canonical norms, but also the gathering of the particular norms, inveterate customs, or theological statements that could set the contents of the ecclesiastical discipline in the proper light.

Canonical Methodology Francis G. Morrisey, 1989

Linux in easy steps, 5th edition Mike McGrath,2010-06-10 Begun as a small-scale labor of love, Linux has blossomed into the world's most versatile and flexible operating system. The reasons for its appeal are manifold: This open source OS allows numerous users to simultaneously work with multiple applications without experiencing any traffic problems, thus making it an ideal operating system for web servers. In addition, Linux is an extremely stable operating system that serves as a platform for an ever-growing number of quality applications. And not least, it's free! You can download it for nothing from the Internet. With Linux In Easy Steps, joining the Linux Revolution is as easy as one, two, three. Following its simple instructions, you can learn to install the operating system, explore the desktop, and launch great applications. This fully illustrated primer teaches you to climb the Linux directory tree, navigate with the File Browser, and much more. Its easy-to-

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The Canon of the Bible Samuel Davidson,2020-03-16 The Canon of the Bible is a scholarly work by Samuel Davidson that examines the history and formation of the biblical canon. It covers the development of the Old and New Testament canons, including the Apocrypha and other non-canonical writings. Davidson analyzes various factors that influenced the selection and acceptance of these texts, including theological, political, and cultural considerations. The book provides valuable insights into the history and significance of the Bible as a religious and cultural text.

The Canon Debate Lee Martin McDonald, James A. Sanders, 2001-12-01 What does it mean to speak of a canon of scripture? How, when, and where did the canon of the Hebrew Bible come into existence? Why does it have three divisions? What canon was in use among the Jews of the Hellenistic diaspora? At Qumran? In Roman Palestine? Among the rabbis? What Bible did Jesus and his disciples know and use? How was the New Testament canon formed and closed? What role was played by Marcion? By gnostics? By the church fathers? What did the early church make of the apocrypha and pseudepigrapha? By what criteria have questions of canonicity been decided? Are these past decisions still meaningful faith communities today? Are they open to revision? These and other debated questions are addressed by an international roster of outstanding experts on early Judaism and early Christianity, writing from diverse affiliations and perspectives, who present the history of discussion and offer their own assessments of the current status. Contributors William Adler, Peter Balla, John Barton, Joseph Blenkinsopp, François Bovon, Kent D. Clarke, Philip R. Davies, James D. G. Dunn, Eldon Jay Epp, Craig A. Evans, William R. Farmer, Everett Ferguson, Robert W. Funk, Harry Y. Gamble, Geoffrey M. Hahneman, Daniel J. Harrington, Everett R. Kalin, Robert A. Kraft, Jack P. Lewis, Jack N. Lightstone, Steve Mason, Lee M. McDonald, Pheme Perkins, James A. Sanders, Daryl D. Schmidt, Albert C. Sundberg Jr., Emanuel Tov, Julio Trebolle-Barrera, Eugene Ulrich, James C. VanderKam, Robert W. Wall.

**A Canonical Handbook** Andrew Page, John Bennett Shaw, Baker Street Irregulars (Organization : U.S.), Priory School of New York, 1971

When Texts Are Canonized Timothy H. Lim, 2017-05-05 How did canonization take place, and what difference does it make? Essays in this collection probe the canonical process: Why were certain books, but not others, included in the canon? What criteria were used to select the books of the canon? Was canonization a divine fiat or human act? What was the nature of the authority of the laws and narratives of the Torah? How did prophecy come to be included in the canon? Others reflect on the consequences of canonization: What are the effects in elevating certain writings to the status of "Holy Scriptures"?

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Teaching the Canon in 21st Century Classrooms Michael Macaluso, Kati Macaluso, 2018-10-18 Curating against the canon: collaborative curation for critical literacy / Kate Lechtenberg -- What do Olympians, Lowriders, and Shailene Woodley have to do with language arts? Making space for critical, multimodal texts in canonical classrooms / Ashley K. Dallacqua and Annmarie Sheahan -- Shattering literary windows and mirrors: creating prismatic canonical experiences for (and with) British literature students / Jeanne Dyches -- Still fighting for migrant workers' rights 75 years later: a critical approach to teaching the Grapes of Wrath through contemporary youth testimonios / Michelle M. Falter and Nina R. Schoonover -- Examining islands across contexts: reading colonization critically in Shakespeare / Jeremiah C. Sataraka and Ashley S. Boyd -- Teaching The House on Mango Street in the #MeToo era / Amy Cummins -- Fostering critical social consciousness through text-tosoftware connections with Brave New World / Mark A. Sulzer -- A critical race approach to teaching To Kill a Mockingbird / Carlin Borsheim-Black -- Using counterstories to critique racism: critical race theory, Beloved, and The Hate U Give / Ashley Johnson and Mary L. Neville -- Class is in session: why now is the time for a Marxist approach to the canon / Elizabeth Currin, Stephanie Schroeder and Todd McCardle -- Interrupting ideologies within the canon: applying critical lenses to Pride and Prejudice, Eleanor & Park, and contemporary life / Mike P. Cook, Brandon L. Sams and Parker Wade -- A critical emotional approach to canonical literature: lessons from Of Mice and Men / Amanda Haertling Thein -- Canonical texts and cultural critique with English learners / Erin McNeill and Mary Beth Hines -- This ain't got nuttin to do with my life: art and imitation in Romeo and Juliet / Fawn Canady and Chyllis E. Scott -- Teaching critically for freedom with 1984 / Mary E. Styslinger,

Nicole Walker, Angela Byrd and Kayla Hostetler.

**Business Intelligence and Modelling** Damianos P. Sakas, Dimitrios K. Nasiopoulos, Yulia Taratuhina, 2021-01-31 This book highlights interdisciplinary insights, latest research results, and technological trends in Business Intelligence and Modelling in fields such as: Business Intelligence, Business Transformation, Knowledge Dissemination & Implementation, Modeling for Logistics, Business Informatics, Business Model Innovation, Simulation Modelling, E-Business, Enterprise & Conceptual Modelling, etc. The book is divided into eight sections, grouping emerging marketing technologies together in a close examination of practices, problems and trends. The chapters have been written by researchers and practitioners that demonstrate a special orientation in Strategic Marketing and Business Intelligence. This volume shares their recent contributions to the field and showcases their exchange of insights.

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Canonical Fernando Della Rocca, 1961

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The Muratorian Fragment and the Development of the Canon Geoffrey Mark Hahneman,1992 The Muratorian Fragment, traditionally dated at the end of the second century, is by far the earliest known list of books of the New Testament. It is therefore an important milestone in understanding the formation of the Christian canon of scriptures. The traditional date of the fragment, however, was questioned in 1973 by Albert C. Sundberg, Jr, in an article of the Harvard Theological Review that has since been generally ignored or dismissed. In this book, Hahneman re-examines the traditional dating of the fragment in a complete and extensive study that concurs with Sundberg's findings. Arguing for a later placing

of the fragment, Hahneman shows that the entire history of the Christian Bible must be recast as a much longer and more gradual process. As a result, the decisive period of canonical history moves from the end of the second century into the midst of the fourth. As a decisive contribution to our understanding of the development of the New Testament canon, this book will be of considerable importance and interest to New Testament scholars and historians of the early Church.

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